

FLB 934

BOOK 162 26938

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning 453.28 feet north of the southeast corner of the Northwest Quarter of Section 3, Township 14 South, Range 19 East of the 6th P.M., thence west 208.71 feet; thence north 417.42 feet; thence east 208.71 feet; thence south 417.42 feet to the point of beginning.

Containing 2 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 3rd day of December, 19 62, executed by Charles E. Shuck and Alda M. Shuck, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 132 at Page 503 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 13th day of September, 19 71.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation.

By

G. A. Wiles,

Vice-President.

ATTEST:

Harold B. Wolfe  
Harold B. Wolfe, Asst. Secretary.

## ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 13th day

of September, 19 71, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 17, 1971

Chloris Chapman,

Notary Public.

Recorded September 22, 1971 at 3:55 P.M.

Jane Beam Register of Deeds