

STATE OF KANSAS

COUNTY OF Douglas

BEFORE ME, Notary Public in and for the County and State aforesaid, came Jimmie G. Yowell and Shirley A. Yowell, his wife, who are personally known to me to be the same person s who executed the within instrument of writing, and such person s duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

My Commission expires: September 30, 1972.

Reba J. Bryant  
Notary Public

Recorded September 3, 1971 at 2:30 P.M.

James B. Bean Register of Deeds

187923-844-K

FLB 934

BOOK 162 26689

### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning 1284.3 feet south of and 370.76 feet west of the northeast corner of the Northwest Quarter of Section 18, Township 14 South, Range 20 East of the 6th P.M., thence west 255.7 feet, thence N 29° 30' E 271.26 feet, thence East 255.7 feet, thence S. 29° 30' W., 271.26 feet to the point of beginning.

Containing 1.50 (1½) acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 15th day of May, 19 64, executed by William Penny and Mildred Penny a/k/a Mildred L. Penny, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 137 at Page 378 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

24th day of August, 19 71.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation

By G. A. Wiles, Vice-President.

ATTEST:

Harold B. Wolfe, Asst. Secretary.

### ACKNOWLEDGMENT

STATE OF KANSAS  
COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of August, 19 71, personally appeared G. A. Wiles

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Chloris Chapman  
Chloris Chapman, Notary Public.

My Commission expires:

December 17, 1971

Recorded September 3, 1971 at 2:38 P.M.

James B. Bean Register of Deeds