

FLB 934

BOOK 161

26013

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Tract 4

Beginning at the southwest corner of Section 16-T14S-R19E, Douglas County, Kansas, thence north along the west line of said Section 660 feet, thence east 663.18 feet, thence south 660 feet to the south line of said section, thence west along said south line 663.18 feet to the point of beginning. Contains 10.098 acres.

Tract 3-B

Beginning at the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 16-T14S-R19E, Douglas County, Kansas, thence North along the West line of said Southwest 1/4, 297.0 feet, thence East 663.18 feet, thence South 297.0 feet, thence West 663.18 feet to the point of beginning. Contains 4.52 acres, more or less. Subject to road rights-of-way of record.

Containing 14.5 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 11th day of March, 1971, executed by Harvey J. Bogert and Maurine D. Bogert, husband and wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 160 at Page 52-3, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 21st day of July, 19 71.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,

By

G. A. Wiles,

Vice-President.

ATTEST:

Harold B. Wolfe
Harold B. Wolfe, Asst. Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 21st day of July, 19 71, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 17, 1971

Chloris Chapman
Chloris Chapman,

Notary Public.

Recorded July 22, 1971 at 2:16 P. M.

By Danice Boon Register of Deeds
By John W. Hester Deputy