

BOOK 161 26012

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Tract 1:

Beginning 490.0 feet South of and 330.0 feet west of the Northeast corner of the Southeast Quarter of Section 17, Township 14 South, Range 19 East 6th P.M., Douglas County, Kansas, thence west parallel to the north line of said Southeast Quarter, 136.0 feet, thence south parallel to the east line of said Southeast Quarter 466.0 feet, thence East 466.0 feet to the east line of said Southeast Quarter, thence north along said east line 136.0 feet, thence west parallel to the north line of said Southeast Quarter, 330.0 feet, thence north 330.0 feet to the point of beginning. Containing 2.48 acres.

Tract 11:

Beginning on the west line of the Southwest Quarter of Section 16, Township 14 South, Range 19 East 6th P.M., at a point 33.0 feet south of the northwest corner of the Southwest Quarter of the Southwest Quarter of said section, thence east parallel to the north line of the Southwest Quarter of the Southwest Quarter of said Section, 663.18 feet, thence South 330.0 feet, thence west 663.18 feet to the west line of said Southwest Quarter, thence north along said west line 330.0 feet to the point of beginning. Containing 5.02 acres, more or less, subject to road rights-of-way of record.

Containing 7.5 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 11th day of March, 1971, executed by Harvey J. Bogert and Maurine D. Bogert, husband and wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 160 at Page 52-3, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 16th day of July, 19 71.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation.

By M. K. Mathews, Jr.
M. K. Mathews, Jr., Vice-President.

ATTEST: H. B. Wolfe

Harold B. Wolfe, Asst. Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 16th day of July, 19 71, personally appeared M. K. Mathews, Jr.

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its Board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

Chloris Chapman
Chloris Chapman, Notary Public.

December 17, 1971

Recorded July 22, 1971 at 2:15 P. M.

By James Baer Register of Deeds
John Neustifter, Deputy