

FLB 934

25796

BOOK 161

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

A tract of land beginning at a point 595 feet west of the Northeast corner of E. 1/2 of the NW 1/4 of Section 17, Township 15 South, Range 18 East of the Sixth Principal Meridian, thence 900 feet South, thence 430 feet West, thence 900 feet North, thence 430 feet East of point of beginning, containing 9 acres, more or less.

A tract beginning at the Northeast corner of the E. 1/2 of the NW 1/4 of Section 17, Township 15 South, Range 18 East of the Sixth Principal Meridian, thence 216.25 feet South, thence 200 feet West, thence 216.25 feet North, thence 200 feet East to point of beginning, containing 1 acre, more or less.

Containing 10 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 9th day of February, 19 67

executed by C. K. Rich and Fern E. Rich, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 145 at Page 593 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

28th day of June, 19 71

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By G. A. Wiles, Vice-President.

ATTEST

M. A. Stenchjem, Asst. Secretary

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 28th day

of 30th June, 19 71, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

Chloris Chapman, Notary Public.

December 17, 1971

Recorded July 2, 1971 at 9:43 A.M.

Janice Beane Register of Deeds