

This Assignment of Mortgage, made and entered into this 7th day of June, 19 71, by and between

THE KANSAS CITY MORTGAGE COMPANY, a Missouri Corporation

Of the County of Jackson and State of Missouri, party of the first part, and

Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund

of the City of Washington in the District of Columbia.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of NINETEEN THOUSAND FIVE HUNDRED FIFTY AND NO/100 - - - - - dollars paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents sell, assign, transfer and convey unto the said party of the second part, the following described mortgage and all unpaid notes secured thereby, to-wit:

Mortgage dated the 19th day of October, 19 70, executed by R. J. Demby and Bertha Mae Demby, husband and wife to THE KANSAS CITY MORTGAGE COMPANY, on which there is now due the principal amount of Nineteen Thousand Four Hundred Eighty Nine and 86/100 - - - - - dollars, recorded as Document No. 22869 in Book 158 at Page 258-60, of the records of the County of Douglas State of Kansas, at Lawrence, and all notes secured thereby, which are a lien on the following property, situated in the County of Douglas and State of Kansas, to-wit:

Lot 1, Block 5, REPLAT OF CIMARRON HILLS, a subdivision in the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas, according to the recorded plat thereof.

IN WITNESS WHEREOF, the said party of the first part has executed these presents the day and year first above written.

THE KANSAS CITY MORTGAGE COMPANY

BY C. E. Walker Vice President



STATE OF MISSOURI)
) SS
COUNTY OF JACKSON)

On this 7th day of June, 19 71, before me appeared C. E. Walker, to me personally known, who, being by me duly sworn, did say that he is the Vice President of THE KANSAS CITY MORTGAGE COMPANY, a corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said C. E. Walker acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.



Gladys N. Gruber Notary Public
in and for said County and State

19 71.

Recorded June 9, 1971 at 2:30 P.M.

Janice Beem Register of Deeds