SEAL] SEAL SEAL] [SEAL] STATE OF KANSAS, \$5: COUNTY OF Douglas 25th May BE IT REMEMBERED, that on this day of 19 71 before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Harry H. Ballinger, Jr. and Eileen S. Ballinger, his, "to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written. Ma Commission expites Bry Reba J. Bryant 10 September 30, 1972. ETATE . 4 A URLIC COUNTY Recorded June 2, 1971 at 4:15 P.M. Been Register of Deeds Form FHA-KS 451-2 (Rev. 5-5-67) 25328 воок 160 UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION SATISFACTION OF REAL ESTATE MORTGAGE (Kansas) For and in consideration of full payment of the debt secured by a mortgage made by <u>Hibbard E. Taul and Sarah M. Taul, husband and wife</u>, covering The Southwest Quarter of Section 31, Township 14 South, Range 19 East of the Sixth Principal Meridian, except those parts coveyed in Book 130, Pages 454 and 578, for highway purposes, containing 152-36 acres, more or less. 152.36 acres, more or less. in favor of or assigned to the United States of America, or held by the United states of trust, said mortgage being dated the <u>9th</u> day of <u>April</u>, 19 68, and recorded in the office of the Register of Deeds of <u>Douglas</u> County, Kansas, Book <u>H9</u> at <u>10</u> Page <u>549</u> of the records of said county. The United States of America, for itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is banked. said mortgage and the same is hereby released. This instrument is executed pursuant to the following authorities: 7CFR 1800.11; 7 CFR 1800.21-1800.25. June Witness my hand this 2nd day of , 19 UNITED STATES OF AMERICA Hight Hillow Bv upervisor Title Farmers Home Administration United States Department of Agriculture BLIC 11 _, Kansas 11 ******* ACKNOWLEDGMENT STATE OF KANSAS SS COUNTY OF DOUGLAS BE IT REMEMBERED, that on the <u>2nd</u> day of <u>June</u>, 19 71, before me, the undersigned notary public in and for the county and state aforesaid, personally appeared United States Department of Agriculture, described in and who executed the foregoing instrument, and he acknowledged to me that as his free act and deed he executed said instrument in the capacity and for the purposes therein stated. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. (Notarial Seal) Notary Public Eben Farley My commission expires 8/13/74 Recorded June 3, 1971 at 4:20 P.M. Vanice Reem Register of Deeds