

3-71-71

BOOK 160

24537

PARTIAL RELEASE OF MORTGAGE  
For Individual or Corporate Mortgages

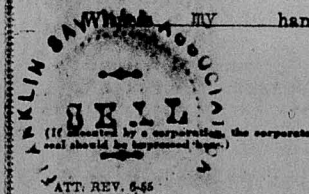
3304

Hall Lyle Co., Topeka

STATE OF KANSAS, Franklin County, ss.  
 KNOW ALL MEN BY THESE PRESENTS, That the undersigned  
 of the County and State aforesaid, hereby certifies that a certain Mortgage dated April 10,  
19 70, made and executed by Laura Ruth Gilmore, a widow  
 of the first part, to FRANKLIN SAVINGS ASSOCIATION of the second part,  
 and recorded in the office of the Register of Deeds of Douglas County,  
 Kansas, in volume 156, page 311, on the 16th day of April  
A. D. 19 70, is as to The West Half of the Northeast Quarter of the Northwest  
Quarter of Section 14, Township 15, Range 19, Douglas County, Kansas.

In Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
 DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
 lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-  
 strued as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 31st day of March, A.D. 19 71



FRANKLIN SAVINGS ASSOCIATION

by Jess R. Gilmore  
Jess R. Gilmore, Vice President

STATE OF KANSAS, Franklin COUNTY, ss.  
 BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_  
 before me, the undersigned, a \_\_\_\_\_ in and for the County and  
 State aforesaid, came \_\_\_\_\_ who \_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_  
 who executed the foregoing release, and such person \_\_\_\_\_ duly acknowledged the execution of the same.  
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_ seal, the day  
 and year last above written.

Term expires \_\_\_\_\_ 19 \_\_\_\_\_ Notary Public, \_\_\_\_\_ County, Kansas.

STATE OF KANSAS, Franklin COUNTY, ss.

BE IT REMEMBERED, That on this 31st day of March, A.D. 19 71

before me, the undersigned, a Notary Public in and for the County and

State aforesaid, came Jess R. Gilmore, Vice President of Franklin Savings Association

who \_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ who executed the within instrument of writing, and such person

\_\_\_\_\_ duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_ Notarial Seal, the day

and year last above written.

Term expires September 16, 19 73 Frances G. Jones, Notary Public.

Recorded April 1, 1971 at 2:18 P.M.

James Beem Register of Deeds  
 Reg. No. 5,523  
 Fee Paid \$6.25

MORTGAGE

24557

BOOK 160

(No. 52K)

MESERAULL PRINTING INC. FNB-F127

This Indenture, Made this 15t day of April, 19 71 between  
Delmer Rogers and Edna Rogers, his wife

of Lawrence in the County of Douglas and State of Kansas  
 part i es of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, LAWRENCE, KANSAS  
 part .y. of the second part.

Witnesseth, that the said part i es of the first part, in consideration of the sum of  
Two Thousand Five Hundred and No/100 DOLLARS  
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by  
 this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part .y. of the second part, the  
 following described real estate situated and being in the County of Douglas and State of  
 Kansas, to-wit:

Lot 20 in Maple Lawn, an Addition to the City of Lawrence, Douglas  
County, Kansas