23732 BOOK 159 PARTIAL RELEASE OF MORTGAGE STATE OF KANSAS, DOUGLAS COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, with its principal office at Lawrence, in the State of Kansas, hereby certifies, that a certain Mortgage dated August 14, 1970, made and executed by ZIMMERMAN BUILDERS, INC., of the first part, to The Lawrence Savings Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas in Book 157, pages 475, on the 14th day of August, 1970, is as to _____Lots 28 and 30 Block 4 in Chaparral AXXIII on an Addition to the City of Lawrence, in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned montgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness its hand, this 8th day of January / , A. D. 19 71 THE LAWRENCE SAVINGS ASSOCIATION a corporation SEAL M. aughn; Executive Vice President STATE OF KANSAS, DOUGLAS COUNTY, SS. BE IT REMEMBERED, That on this 8th day of January , 19 71 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came, <u>M.-D. Vaughn</u>, <u>Exec. Nice President</u> of T Lawrence Savings Association, a corporation organized and existing under and of The by vir tue of the laws of the State of Kansas, who is personally known to me to be such officer and who is personally known to me to be the person who executed, as such officer, the within instrument of writing on behalf of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. My Commission Expires April 16, 1973 Notary Public Mary E 40 -----Copor Register of Deeds revolute

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