STATE OF KANSAS ) . ss: COUNTY OF Douglas BE IT REMEMBERED, that on this BE IT REMEMBERED, that on this 8th day of January ,1971, before me, the undersigned, a Notary Public' in and for the County and State aforesaid, personally appeared Gary D. ump & Josefa Q. Jump, his wife , to me personally known to be the same person(s) who Jump & Josefa Q. Jump, his wife executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written. Eugene L. Doane, A My commission expires January 29, 1974 Notary Public NOTAR) GPO 88-3+2-52 int the UBLIC Recorded January 11, 1971 at 11:45 A.M. Register of Deeds J ---PARTIAL RELEASE OF MORTGAGE 23698 STATE OF KANSAS, DOUGLAS COUNTY, SS. BOOK 159 KNOW ALL MEN BY THESE PRESENTS, That The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, with its principal office at Lawrence, in the State of Kansas, hereby certifies, that a certain Mortgage dated December 1, 1967, made and executed by Prairie Meadows, Inc., and Service Loan and Finance Company, Inc. of the first part, to The Lawrence Savings Association of the second part, and recorded in the office of the Register of Deeds of Douglas' County, Kansas in Book 148, pages 526-533, on the 4th day of December, 1967, is as to \_\_\_\_\_ Lot Six (6) in Block Six (6) in Prairie Meadows No. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness its hand, this 11th day of January , A.D. 19 71 THE LAWRENCE SAVINGS ASSOCIATION, a Corporation SEAL Augun By: M. D. Vaughn, Executive Vice President 2004 STATE OF KANSAS, DOUGLAS COUNTY, SS. BE IT REMEMBERED, That on this <u>11th</u> day of <u>January</u>, 19<u>71</u>, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came, <u>M. D. Vaughn</u>, <u>Executive Vice President</u> of The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, who is personally known to me to be such officer and who is personally known to me to be the person who to be such officer and who is personally known to me to be the person who executed, as such officer, the within instrument of writing on behalf of said emportsion. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official within the day and year last above written. Mary 1. Haid Notary Public Notary Public 53 Register of Deeds