Reg. No. 5,260

Fee Paid \$42.50

## MORTGAGE 23501

BOOK 158

FHA FORM NO. 2120m

22nd THIS INDENTURE, Made this day of December , 1970 , by and between

Gary E. Farrell and Dixie S. Farrell, Husband and Wife Lawrence, Kansas of , Mortgagor, and ANCHOR SAVINGS ASSOCIATION

, a corporation organized and existing under the laws of THE STATE OF KANSAS . Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Seventeen Thousand and no/100------Dollars (\$ 17,000.00 the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Morth successors and assigns, forever, the following-described real estate, situated in the County of Douglas the Mortgagee, its , State of Kansas, to wit: 1

> Lot Five (5), in Block B, in Southwest Addition No. Two (2), an addition to the City of Lawrence, Douglas County, Kansas, subject to the restrictions and easements of record.

It is agreed and understood that this is a Purchase Money Mortgage.

## Included in, and to be a part of this mortgage, is all wall-to-wall carpet.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fix-tures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the build-ings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose apper-taining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage, and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever

This mortgage is given to secure the payment of the principal sum of

Seventeen Thousand and no/100-----Dollars (\$ 17,000.00 as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of Eight and One-Half 12 per centum ( 8 1/2 %) per annum on the unpaid balance until paid, principal and interest to be paid at the office of ANCHOR SAVINGS ASSOCIATION in Lawrence, Kansas or at such other place as the holder of the note may designate in writing, in monthly installments of

One Hundred Thirty and 7.3/100----(\$ 130.73 ), commencing on the first day of February , 1971, and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of prin-\_\_Dollars cipal and interest, if not sooner paid, shall be due and payable on the first day of January, 2001

## The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interestion the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity: Provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment; and provided further that in the event the debt is paid in full prior to maturity and at that time it is insured under the provisions of the National Housing Act, he will pay to the Mortgagee an adjusted premium charge of one per centum (1%) of the original principal amount thereof, except that in no event shall the adjusted premium exceed the aggregate amount of premium charges which would have been payable if the mortgage had continued to be insured until maturity; such payment to be applied by the Mortgagee upon its obligation to the Secretary of Housing and Urban Development on account of mortgage insurance.

2. That, together with, and in addition to, the monthly payments of principal and interest payable under the terms of the note secured hereby, the Mortgagor will pay to the Mortgagee until the said note is fully paid, the following

(a) An amount sufficient to provide the holder hereof with funds to pay the next mortgage insurance premium if this instrument and the note secured hereby are insured, or a monthly charge (in lieu of a mortgage insurance premium) if they are held by the Secretary of Housing and Urban Development, as follows: