

KNOW ALL MEN BY THESE PRESENTS, That G. M. Clem, Executive Vice President of the County and State aforesaid, hereby certif, that a certain Mortgage dated November, 10 _of the second part, County, November A. D. 19 66 is as to All that part of the North 30 Acres of the West Half of the East Half of the Northeast Quarter of Section 8, lying North of the right of way of the Atchison, Topeka and Santa Fe Railway, in Township 12 South, Range 19 East of the Sixth Principal Meridian. And, That part of the West Half of the Northwest Quarter of Section 8, Township 12 South, Range 19 East of the Sixth Principal Meridian lying North of the right of way of the Atchison, Topeka and Santa Fe Railway; All in Douglas County, Kansas. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. , A.D. 19⁷⁰ G. M. Clem, Exec. V. P. A. D. 19 in and for the County and personally known to me to be the same person seal, the day ____County, Kansas BE VARIANT OF RAISAS, BE VARIANT BERED, That on this 19. day of November. before the indexisted a Notary Public in and for the County and State of chard, game G. M. Clem, Executive Vice President of Douglas County State Bank who personally known to me to be the same person who executed the within instrument of writing, and such person Seal, the day , Notary Public.

Jamie Beem Register of Deeds

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