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5,118 MORTGAGE	REAL ESTATE	BOOK 158 22865
A SALA ALC OF C	10 - 40.00	Hail Latao, Co., Inc., Topeka
this 20th day of	Sctober 197	To
		THIS MORTCACE WILL LOAN NO. 1013
Register of the ANSA	due Car Martin	- day of July
And the stand of the stand of the stand of the stand	S, Co. range	19 70 , between
Douglas	County,	Keith Outhrie and Claudia L. Guthrie, his wife
This instrument w	vas filed for record	on the
20th day of	October.	1970 of Baldina
at 12:05 o'clock Book		, Kansas, as Mortgago
Recording Fee	Page 3.00	and FRANKLIN SAVINGS ASSOCIATION
Registration Fee \$		me
	43.00	of Ottawa (Er , Kansas, as Mortgagee
Paid this	Part of the second second	
No.		19 WITNESSETH, That Mortgagor, in consideration of the sum of Sixteen Thousand
	Register of D	and NO Dollar
		the receipt of which is hereby acknowledged does handle a
	Dej	puty part actate at a successors and assigns, all the following described
	4.5 N	and State of Kansas , to wit:
feet, parallel parallel to the	to the South East line of	theast Quarter of Section 9, Township 15, Range 20, thence the East line of said Quarter Section, thence East 230 line of said Quarter Section, thence North 300 feet, f said Quarter Section, thence West 230 feet parallel to
feet, parallel parallel to the	to the South East line of	the Bast line of said Quarter Section, thence East 230 line of said Quarter Section, thence North 300 feet, f said Quarter Section, thence West 230 feet parallel to ter Section to the point of beginning, in Douglas County,
feet, parallel parallel to the	to the South East line of	line of said Quarter Section, thence East 230
feet, parallel parallel to the	to the South	line of said Quarter Section, thence East 230
feet; parallel parallel to the the South line Kansas.	to the South East line of of said Quart	line of said Quarter Section, thence East 230 f said Quarter Section, thence North 300 feet, f said Quarter Section, thence West 230 feet parallel to ter Section to the point of beginning, in Douglas County,
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and not hereby secured, including future advances, and any extensions or renewals thereon, in accordance with the terms and provisions of provisions thereof, and comply with all the provisions in said note and this mortgage contained, then these presents shall be This mortgage shall extend to and be binding upon the heirs, executors, administrators, successors and assigns of the IN WITNESS WHEREOF, said mortgagor has hereunto set their hand. I the day and year first above

their hand s the day and year first above

Ketth Ketth Outhrie dia L: Outhrie thr. STATE OF KANSAS, Franklin COUNTY, ss. BE IT REMEMBERED, That on this 3rd day undersigned, a Notary Public day of July , 19 70 , before me, the in and for the County and State aforesaid, came Keith Guthrie and Claudia L. Cuthrie, his wife R 0 personally known to me to be the same person 6 who executed the foregoing who are instrument of writing, and duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on P UR the day and year last above written. My compussion December 14 fort , 1971 Thurs Notary Public. Jess R. Gilmore 56861 5M 10 67 Janie Recorded October 20, 1970 at 12:05 P.M. Beem Register of Deeds