BOOK 158

## ASSIGNMENT OF MORTGAGE

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This Assignment of Mortgage, made and entered into this \_\_\_\_\_\_\_. October \_\_\_\_\_, 19 \_70 , by and between 14th October day of

## THE KANSAS CITY MORTGAGE COMPANY, a Missouri Corporation

Of the County of Jackson and State of Missouri, party of the first part, and

BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND of the

City of Washington \_\_\_\_\_ in the \_\_\_\_\_ District of Columbia

WITNESSETH, that the said party of the first part, for and in consideration of the sum of <u>Nineteen Thousand Eive Hundred Fifty and no/100</u> \_\_\_\_\_\_ dollars paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents sell, assign, transfer and convey unto the said party of the second part, the following described mortgage and all unpaid notes secured thereby,

Mortgage dated the <u>13th</u> day of <u>July</u>, 19<u>70</u>, executed by <u>MARVIN D GIBBS AND JOYCE A GIBBS, hushand and wife</u> to the KANSAS CITY MORTGAGE COMPANY, on which there is now due the principal amount of dollars.

the County of \_\_\_\_\_\_ Douglas \_\_\_\_\_ and State of Kansas, to-wit: 1

Lot 2, Block 5, REPLAT OF CIMARRON HILLS, a subdivision in the City of Lawrence, Douglas County, Kansas.

IN WITNESS WHEREOF, the said party of the first part has executed these presents the day and year first above written. Serten Singe

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THE KANSAS CITY MORTGAGE COMPANY

EN alkin Vice President

STATE OF MISSOURI) 

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"HAVANO"

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COUNTY OF JACKSON)

On this <u>14th</u> day of <u>October</u>, 19 70, before me appeared <u>C. E. Walker</u>, to me personally known, who, being by me duly sworn, did say that he is the <u>Vice</u> President of THE KANSAS CITY MORTGAGE COMPANY, a corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said and deed of said corporation. acknowledged said instrument to be the free act

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in The County and State aforesaid, the day and year first above written.

My Term Expires: P.U. Gital So , 19<u>71</u>. SON CON

leading & aprichiel Gladys N. Gruber Notar in and for said County and State Notary Public

Janue Beem Perister of Deeds