

RIDER I

To be attached to and made a part of Mortgage dated October 15, 1970, by and between Pine Tree Townhouses Cooperative, Inc., and Capitol Federal Savings and Loan Association.

Paragraph 1.

nor permit or suffer any alterations of or addition to the buildings or improvements now or hereafter constructed on the lands herein described without the written consent of the Mortgagee;

Paragraph 2.

The following additional paragraphs are added to this Mortgage:

19. The Mortgagor during the life of the Mortgage covenants and agrees that it will furnish to the Mortgagee periodically, at least annually a certified copy of its income and operating statements, together with occupancy statements, and that the Mortgagee or its authorized agent shall have the privilege of making inspection of the land and premises from time to time as in its opinion, the occasion may require during the life of the Mortgage.

20. That so long as this Mortgage and the said Note secured hereby are insured or held under the provisions of the National Housing Act, as amended, it will not permit occupancy of its accommodations by persons or at a schedule of charges other than as provided for in its Regulatory Agreement, nor rent the premises as an entirety.

21. The Mortgagor will not employ a management agent for the buildings, nor enter into a management contract, nor undertake self-management unless the Mortgagee and the Federal Housing Commissioner have approved in writing the proposed management agent, form of management contract, or other management arrangements.

EXHIBIT "A"  
Legal Description

Section One  
FHA Project No. 102-44003-MAN

Beginning at a point 662.88' South of and 50' East of the Northwest corner of the Southwest 1/4 of Section 5, Township 13 South, Range 20 East; thence North 89 degrees 47' East 365 feet; thence South 12 degrees 55' West 309.0 feet; thence South 27 degrees 59' West, 190.4 feet; thence South 89. degrees 48' West 205.0 feet; thence North 467.88 feet to the point of beginning; said tract lying within and being a part of Lot 2 in Pine Tree Addition, an Addition in the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas.

Recorded October 15, 1970 at 12:11 P.M.

*James Beeson* Register of Deeds