22804 ASSIGNMENT OF MORTGAGE BOOK 158 6 MATTER . This Assignment of Mortgage, made and entered into this <u>12th</u> Actober _____, 19 70___, by and between day of October THE KANSAS CITY MORTGAGE COMPANY, a Missouri Corporation Of the County of Jackson and State of Missouri, party of the first part, and BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND. of the City of Washington in the District of Columbia WITNESSETH, that the said party of the first part, for and in consideration of the sum of <u>Nineteen Thousand Fifty and no/100-----</u>dollars paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents sell, assign, transfer and convey unto the said party of the second part, the following described mortgage and all unpaid notes secured thereby, the County of ______ Douglas _____ and State of Kansas, to-wit: Lot 17 in Block 5, Replat of Cimarron Hills, a subdivision in the City of Lawrence, in Douglas Coun ty, Kansas. IN WITNESS WHEREOF, the said party of the first part has executed these presents the day and year first above written. THE KANSAS CITY MORTGAGE COMPANY Cowarn Vice President STATE OF MISSOURI) SS COUNTY OF JACKSON) On this <u>12th</u> day of <u>October</u> 19_70, before me appeared <u>C. F. Walker</u>, to me personally known, who, being by me duly sworn, did say that he is the <u>Vice</u> President of THE KANSAS CITY MORTGAGE COMPANY, a corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said C. E. Walker and deed of said corporation. acknowledged said instrument to be the free act IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written. Uladip Notary Public and for said County and State ANTARY My Term Expires: PUBLIN 26.

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