191 191 311. their t hand(s) and seal(s) the day and year first IN WITNESS WHEREOF the Mortgagor(s) have hereunto set shove written. [SEAL] [SEAL] SEAL SEAL STATE OF KANSAS \$5: COUNTY OF DOUGLAS BE IT REMEMBERED, that on this 18th day of September before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Michael D. Reese and Cheryl I. Reese, his to me personally known to be the same person(s) who , 19 70 executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written. 2.0 Charlis W Lidger W. 115 nission expires. February 28, 1972 Charles W. Hedges Notary Public NOTARY PUBL co Recorded October 9, 1970 at 11:52 A.M. Janue Been Register of Deeds . . 22773 BOOK 158 Form 108-A-1 12-69 THE FEDERAL LAND BANK OF WICHITA First Farm and Ranch Mortgage Loan No. 184383-844-K Combined THIS INDENTURE, Made this 29th SEPTEMBER , 19 70, between day of LOLA S. POWELL, a widow; BRADFORD H. POWELL, JR., and DORIS POWELL, husband and wife; and WAYNE D. POWELL, a/k/a WAYNE POWELL, and JOANNE POWELL, husband and wife, hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, organized and existing under the Federal Farm Loan Act approved July 17, 1916, hereinafter called mortgagee, WITNE SETH: That said mortgagor, to secure the indebtedness hereinafter described, hereby mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS , and State of KANSAS to-with The start - 111 CThe Southwest Quarter of Section 24, Township 14 South, Range 18 East of the Sixth Principal Meridian, excepting therefrom a parcel 7 rods north and south by 112 rods east and west in the northeast corner of said Quarter and south by 11½ rods east and west in the northeast corner or said quarter 1011 Section, containing about ½ an acre, also except 11½ acres, more or less, in the southwest corner of said Quarter Section, being that portion lying 17 N. V south of the county road in Douglas County, Kansas; also the north 120 acres of the Southeast Quarter and the south 50 acres of the Northeast Quarter, all in Section 12, Township 14 South, Range 18 East of the 6th P. M. Containing 317.75 acres, more or less. Subject to existing asements and rights of way and except mineral interests owned by third persons under valid reservations or conveyances now of Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus'and fixtures belonging to or used in connection therewith, whether owned by mortgagor at the date of this mortgage, or thereafter acquired; also abstracts or other evidence of title to the above described real estate. This mortgage secures the payment of all indebtedness now or hereafter unpaid and owing under the following loans made by mortgagee: A loan previously made, evidenced by a promissory note dated July 19 18,000.00 ; and D , 1963 in the original principal amount of

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