

Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of October 19 70, personally appeared G. A. Wiles, to me personally known and known to me to be the identical person who subscribed the name of The Federal Land Bank of Wichita thereof to the foregoing instrument as its Vice President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth and specified therein.



WITNESS my hand and seal the day and year last above written.

My commission expires:

December 17

19 71

Chloris Chapman  
Chloris Chapman,

Notary Public

Recorded October 2, 1970 at 4:20 P.M.

Janis Beem

Register of Deeds

165392-844

FLB 934

22702 BOOK 158

### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the northwest corner of the E $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 9, Township 13 South, Range 19 East of the 6th P.M., thence south 60 rods; thence east 20 rods; thence north 60 rods; thence west 20 rods to the point of beginning,

Containing 7 $\frac{1}{2}$  acres, more or less.

(Effective only as to security above described. See limitations below.)

From the lien of that certain real estate mortgage dated the 16th day of July, 19 58, executed by Chester W. Kilgore and Minnie V. Kilgore, his wife

as mortgagee(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 118 at Page 594-5 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

15th day of September, 19 70.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,

By G. A. Wiles Vice-President.

ATTEST Byron A. Small

Byron A. Small, Assistant Secretary.