

KNOW ALL MEN BY THESE PRESENTS, That in consideration of full payment of the debt secured by the mortgage made by Floyd E. Landreth and Donna L. Landreth, Mortgagors, to Union Gas System, Inc., Mortgagee, dated the 14th day of July, 1966, which is recorded in Book 144 of Mortgages, at page 341, of the records in the office of the Register of Deeds of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 13th day of August, 1970.

UNION GAS SYSTEM, INC.

By: [Signature]
Asst. Treas.

STATE OF KANSAS
Montgomery County

BE IT REMEMBERED, That on this 13th day of August, 1970, before me, the undersigned, a Notary Public in and for said County and State aforesaid came Joseph S. McClelland, Asst. Treasurer of Union Gas System, Inc., a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, who is personally known to me to be such officer, and who is personally known to me to be the person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my seal, the day and year last above written.



My Commission expires
November 30, 1973

Pauline Starnes
Notary Public

Recorded August 26, 1970 at 2:45 P.M.

Janice Boem Register of Deeds

THE FEDERAL LAND BANK OF WICHITA BOOK 157 22275

First Farm and Ranch Mortgage

THIS INDENTURE, Made this 27th day of JULY 1970 between

FRANK SCHIRMER, a/k/a FRANK D. SCHIRMER, and BETTY SCHIRMER, a/k/a BETTY-Jean Schirmer, husband and wife,

hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation organized and existing under the Federal Farm Loan Act approved July 17, 1916, hereinafter called mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the making of a loan as evidenced by a note described herein, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS and State of KANSAS to-wit:

The South Half of the Southeast Quarter of Section 18, Township 14 South, Range 18 East of the Sixth Principal Meridian,