502 PARTIAL RELEASE OF MORTGAGE 22181 330-4 Hall Litho. Co., Topeka BOOK 157 STATE OF KANSAS, _ Douglas County, sa. KNOW ALL MEN BY THESE PRESENTS, That Russ Watkins-Vice Frasident, Douglas County of the County and State aforesaid, hereby certif, ..., that a certain Mortgage dated Fay 31 State Bank 19 66 , made and executed by John B. Ohl and Bertha E. Chl, Husband and Wife of the first part, to Everett E. Bubler and Helen S. Publer, Husband and Wife of the second part, and recorded in the office of the Register of Deeds of Douglas Kansas, in volume 2144, page 455-6 ;, on the 2nd County, day of June A. D. 19 66 , is as to LOt 51 and the south half of Lot 49; on Ohio Street, In the City of Lawrence D in <u>Douglas</u> <u>County</u>, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. outunes, hand s , this 12th Witness day of G. K. Clen G. K. Clen C. K. Clen C. K. Clen ALL BANK , A.D. 19_70 in Douglah County State Bani 1 / 10 (11 ... nostifille Proclan ATT. REV. 6 A0855 4M 126 STATE OF BANSAS. BE IT REMEMBERED, That on this COUNTY, as. day of A. D. 10 in and for the County and seal, the day Term, expires. Notary Public,____ 10____ County, Kansas. STATE OF KANSAS, Douglas COUNTY, ss. BE IT REMEMBERED, That on this 12th 2th day of Notary Fublic August ik. SHUNDO. Janie Been Recorded August 18, 1970 at 3:49 P.M. Register of Deeds

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