

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand(s) and seal(s) the day and year first above written.

SEAL John G. Young SEAL  
John G. Young  
SEAL Clara Ann Young SEAL  
Clara Ann Young

STATE OF KANSAS,

COUNTY OF Douglas

BE IT REMEMBERED, that on this 10th day of August, 1970, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared John G. Young and Clara Ann Young, his wife, to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.



IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

Charles W. Hedgus  
Charles W. Hedgus  
Notary Public  
GPO 883-252

Recorded August 11, 1970 at 2:45 P.M.

Janice Beem Register of Deeds

Reg. No. 4,924

Fee Paid \$118.75

22088

Mortgage

BOOK 157

Loan No. DC-3088

THE UNDERSIGNED,

Richard D. Boice and Dorothy R. Boice, husband and wife  
of Lawrence, County of Douglas, State of Kansas

hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to  
LAWRENCE SAVINGS ASSOCIATION

a corporation organized and existing under the laws of  
THE STATE OF KANSAS

hereinafter referred to as the Mortgagee, the following real estate

in the County of Douglas, in the State of Kansas, to-wit:  
A tract beginning at a point on the section line 627.0 feet West of the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section Twenty-eight (28), Township Twelve (12) South, Range Nineteen (19) East; thence North parallel with the East line of said Quarter Section, 70 rods; thence West parallel with the South line of said Quarter Section 706.45 feet more or less to the West line of said Southeast Quarter of the Southwest Quarter; thence South on said West line of said Southeast Quarter of the Southwest Quarter, 70 rods to the section line; thence East on the Section line 704.65 feet more or less to the point of beginning, containing 18.71 acres more or less, Douglas County, Kansas.  
Beginning at a point 252 feet North and 1016 feet West of the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 28, Township 12, Range 19; thence North parallel with the West line of said Southeast Quarter of the Southwest Quarter of said Section 28, 190 feet; thence East 150 feet; thence South 190 feet; thence West 150 feet to point of beginning, containing .65 acres, more or less, in Douglas County, Kansas.

The Mortgagors understand and agree that this is a purchase money mortgage.

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon or placed therein, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, airconditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which by lessors to lessees is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, in-a-door beds, awnings, stoves and water heaters (all of which are intended to be and are hereby declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgagee, whether now due or hereafter to become due as provided herein. The Mortgagee is hereby subrogated to the rights of all mortgages, lienholders and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead, exemption and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive.