

391

Reg. No. 4,883  
Fee Paid \$275.00

MORTGAGE—Savings and Loan Form BOOK 157 21932

## MORTGAGE

This Indenture, Made this 31st day of July, LOAN NO. 470723 A. D., 1970

by and between Kansas Chapter of Triangle, Inc.

of Douglas County, Kansas, Mortgagor, and ANCHOR SAVINGS ASSOCIATION, a corporation organized and existing under the laws of Kansas, Mortgagee;

WITNESSETH, That the Mortgagor, for and in consideration of the sum of One Hundred Ten Thousand And NO/100----- DOLLARS, the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, all the following described real estate, situated in the County of Douglas State of Kansas, to-wit:

It is agreed and understood that this is a Purchase Money Mortgage. A list attached is hereby made a part of the mortgaged property and the legal description as follows:

Tract 1. Beginning at a point 140 feet South of the center of Section 36, Township 12 South, Range 19, East of the 6th Principal Meridian, and running thence South along the center line of said Section 190 feet to a point in the center of the highway marked by two heavy copper wires set in the concrete pavement; thence East along the center line of said highway 264 feet; thence North 60 degrees East 58.8 feet to a crosscut in the concrete pavement; thence North 27 degrees 10 minutes West 97.4 feet to a concrete monument; thence North 11 degrees 10 minutes West to a point due East of the point of beginning; thence West to the point of beginning; less public streets and highways, in the City of Lawrence, Douglas County, Kansas.

Tract 2. Beginning at a point on the North and South center line of Section 36, Township 12, Range 19, which is 140 feet South of iron monument marking the center of said Section 36, Thence North on the center line of said Section 36 twenty-five feet; thence East 254.3 feet; thence South no degrees 24 minutes West 8.83 feet; thence South 11 degrees 10 minutes East to a point due East of the point beginning; thence West to the point of beginning in the City of Lawrence, Douglas County, Kansas, subject to: Reservation of a road right of way sixteen feet wide where now located, within the west forty feet of the above-described real estate, owned by the University of Kansas Endowment Assoc. Also, all furnishings and equipment now installed in said property are considered a part of said real estate:

## FURNITURE AND EQUIPMENT INVENTORY

## ALPHA OMICRON PI HOUSE

July 3, 1970

Kitchen

1 Garland gas range  
(6 burner - 2 oven)  
1 Holbart hydraulic dish washer  
3 Wooden top work counters  
2 Stainless steel work counters  
1 Kelvinator upright freezer  
1 Hobart A-200 potato masher  
(Ser. #1285417)

1 Stainless steel sink

Dining Room

8 Dining room tables  
54 Dining table chairs  
1 Wall clock  
1 Artificial plant  
1 Red silverware cabinet

Chapter Room

1 Red carpet  
6 Table lamps  
2 Floor lamps  
12 Chairs

## 3 Divans

1 Coffee table

6 End tables

2 Card tables

Basement Hall

1 Wooden Bench

1 Trophy case

Cook's Room

1 Bed

Guest Room

2 Beds

3 Chairs

2 Table lamps

1 Night table

1 Desk

Sleeping Dorms

30 Double Rack Bunk Beds

Study Rooms

60 Chairs

Second Floor Hall

1 Divan

1 End table

Living Room

9 Table lamps

10 End tables

2 Coffee tables

6 Divans

6 Easy chairs

1 Desk

1 Fireplace set

1 Bookcase cabinet

1 Mirror

1 Wall clock

Housemother's Apartment

1 Bed

1 Dresser

1 Chest of drawers

1 Desk

4 Chairs

1 End table

5 Table lamps

Kansas Chapter of Triangle, Inc.

by: Jack E. Smith, Treasurer

Kansas Chapter of Triangle, Inc.

by: P. Clifford Sharp, President