

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand(s) and seal(s) the day and year first above written.

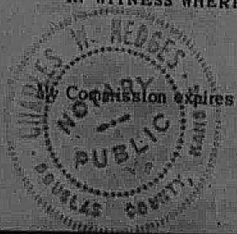
\_\_\_\_\_[SEAL] John L. West, Jr. [SEAL]  
\_\_\_\_\_[SEAL] Barbara A. West [SEAL]  
Barbara A. West

STATE OF KANSAS,

COUNTY OF Douglas

BE IT REMEMBERED, that on this 27th day of July, 1970, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared John L. West, Jr. and Barbara A. West, his wife, to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.



February 28, 1972

Charles W. Hedger  
Charles W. Hedger Notary Public

GPO 883-252

Recorded July 31, 1970 at 10:01 A.M.

James D. ... Register of Deeds

Reg. No. 4,880  
Fee Paid \$37.75  
5035-5974-0  
KANSAS

VA Form 28-6814 (Home Loan)  
Rev. June 1959. Use optional.  
Section 1810, Title 38, U. S. C.  
Acceptable to Federal National  
Mortgage Association.

21923

BOOK 157

# MORTGAGE

THIS INDENTURE, Made this 23rd day of July, 1970, by and between  
CLIFFORD RAYMOND LaFRENZ and ALICE MARIE LaFRENZ, husband and wife  
of Douglas County, Kansas, Mortgagor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY,

under the laws of Missouri, a corporation organized and existing  
Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Fifteen Thousand  
One Hundred and no/100-----Dollars (\$ 15,100.00 ), the receipt of which is hereby  
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and  
assigns, forever, the following-described property, situated in the county of Douglas  
State of Kansas, to wit:

Lot 6, in Block 10, in EDGEWOOD PARK ADDITION NUMBER TWO, an Addition to the  
City of Lawrence, as shown by the recorded plat thereof, in Douglas County,  
Kansas.

Subject to restrictions, reservations and easements of record, if any.

This loan is made for the purchase price and is part of the transaction by  
which mortgagors acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby  
not be eligible for guaranty or insurance under Title III of the Servicemen's Read-  
justment Act of 1944, as amended, within 120 days from the date hereof (written  
statement of any officer of the Veterans Administration or authorized agent of the  
Veterans Administration dated within the 120 day period from the date of this  
mortgage, declining to insure said note and this mortgage being deemed conclusive  
proof of such ineligibility), the Mortgagee or the holder of the note may, at its  
option, declare all sums secured hereby immediately due and payable.

The borrowers covenant and agree that so long as this mortgage and the said note  
secured hereby are insured under the provisions of the National Housing Act, they  
will not execute or file for record any instrument which imposes a restriction  
upon the sale of occupancy of the mortgaged property on the basis of race, color  
or creed. Upon any violation of this undertaking, the mortgagee may, at its option,  
declare all unpaid balance of the debt secured hereby immediately due and payable.