

FLB 934

BOOK 157

21874

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the southwest corner of the NE $\frac{1}{4}$ of Section 4, Township 14 South, Range 19 East of the 6th P.M. in Douglas County, Kansas, thence north on the west line of said NE $\frac{1}{4}$ 208.71 feet; thence east parallel with the south line of said NE $\frac{1}{4}$ 626.14 feet; thence south parallel with the west line of said NE $\frac{1}{4}$ 208.71 feet to the south line of said NE $\frac{1}{4}$; thence west on the Quarter Section line 626.14 feet to the point of beginning.

Containing 3 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 3rd day of December, 19 62, executed by Charles E. Shuck and Alda M. Shuck, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 132 at Page 503, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 27th day of July, 19 70.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation.

By M. K. Mathews, Jr., Vice President.

ATTEST Byron T. Rowell

Byron T. Rowell, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 27th day of July, 19 70, personally appeared M. K. Mathews, Jr., to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

NOTARY

My Commission expires:

April 1, 1972

181611-844

Joyce Youngers
Joyce Youngers, Notary Public.

Recorded July 29, 1970 at 9:20 A.M.

James Beam Register of Deeds