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FLH 934 BOOK 157 21846

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the southwest corner of the SE $\frac{1}{4}$ of Section 19, Township 14 South, Range 19 East of the 6th P.M.; thence in an easterly direction along the south line of said Quarter Section, 480 feet; thence in a northerly direction and parallel to the west line of said Quarter Section, 363 feet; thence in a westerly direction and parallel to the south line of said Quarter Section, 480 feet; thence in a southerly direction along the west line of said Quarter Section, 363 feet to the point of beginning,

Containing 4 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 8th day of March, 1967, executed by Hallie O. Hale and Della M. Hale, husband and wife,

as mortgagor(s), in favor of the Bank, as mortgage, which said mortgage is recorded in Book 146 at Page 130, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 22nd day of NOV, 1970.

ATTEST: Byron T. Howell
Byron T. Howell, Assistant Secretary.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation.
By Wm. S. May Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of July, 1970, personally appeared Wm. S. May

to me well known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation and in conformity with the action of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

My commission expires: December 17, 1971

Chloris Chapman
Chloris Chapman Notary Public.

Recorded July 27, 1970 at 8:30 A.M.

Janice Beem Register of Deeds