9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 8 months from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Sectetary of Housing and Urban Development dated subsequent to the 8 months from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable, Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants subject of the electric of any option granted herein to the hongages is not required to be given. The covenants therein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, admin-istrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders. IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand(s) and seal(s) the day and year first above written. SEAL] SEAL SEAL ] SEAT STATE OF KANSAS, COUNTY OF Douglas BE IT REMEMERED, that on this 15th day of July , 19 70 . before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Richard L. Farran and Betty L. Farranto me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Scal on the day and year last above written. J. BAY Apires Reba J. Bryant September 30, 1972. GP 0 8 8 3 . 2 52 COUNT Seem Register of Deeds Fee Paid \$50.00 Mortgage 21751 BOOK 157 Loan No. DC-3069 THE UNDERSIGNED, I. N. Bowman and Norma Maxine Bowman, husband and wife Lawrence of , County of Douglas , State of Kansas hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to LAWRENCE SAVINGS ASSOCIATION a corporation organized and existing under the laws of THE STATE OF KANSAS hereinafter referred to as the Mortgagee, the following real estate in the County of Douglas -, in the State of Kansas , to-wit: Lot 14, in Western Hills Suburban Rancheros, a Subdivision in Douglas County, Kansas The Mortgagors understand and agree that this is a purchase money mortgage. Together with all buildings, improvements, fixtures or appurtenances now or bereafter erected thereon or placed therein, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, sirconditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which by lessors to lesses is customary or appropriate, including screens, window shades, storn doors and windows, floor coverings, screen doors, in-a-door beds, awings, stores and water beaters (all of which are intended to be and are hereby declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgagee, whether now dae or hereafter to become due as provided herein. The Mortgagees is hereby subrogated to the rights of all mortgagees, lienholders and owners paid off by the proceeds of the loan hereby secured. TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appartenances, apparatus and equipment, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead, exemption and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive.

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