

600187-844-K

FLB 934 BOOK 156 20982
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the southwest corner of the Southeast Quarter of Section 28, Township 12 South, Range 18 east of the 6th P.M., thence east 88 rods, thence north 44 rods, thence west 88 rods, thence south 44 rods to the place of beginning.

Containing 24 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 4th day of September, 19 69, executed by William J. Brink and Betty Lou Brink, husband and wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 155 at Page 82-83, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 8th day of May, 19 70.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,
By G. A. Wiles, Vice-President.

ATTEST Byron T. Rowell
Byron T. Rowell, Asst. Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK }

Before me, the undersigned, a Notary Public in and for said County and State, on this 8th day of May, 19 70, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.
My Commission expires:
December 17, 1971

Chloris Chapman
Chloris Chapman, Notary Public.