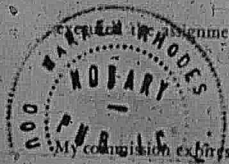


STATE OF KANSAS

COUNTY OF DOUGLAS

On the 6th day of May, 1970, before me personally came

Electa P. Mowbray, to me known to be the individual described in and who



My commission expires June 17, 1973

*Walter P. Mowbray*  
Notary Public

Recorded May 7, 1970 at 3:09 P.M.

*Jamie Beem*

Register of Deeds

PARTIAL RELEASE OF MORTGAGE  
For Individual or Corporate Mortgages

20961

3304

BOOK 156

Hall Litho. Co., Topeka

STATE OF KANSAS, DOUGLAS County, ss.

KNOW ALL MEN BY THESE PRESENTS, That LAWRENCE NATIONAL BANK & TRUST CO.  
of the County and State aforesaid, hereby certifies that a certain Mortgage dated DECEMBER 30th  
1968, made and executed by Harry J. Richardson and Hazel P. Richardson, husband and wife

of the first part, to LAWRENCE NATIONAL BANK AND TRUST CO. of the second part,  
and recorded in the office of the Register of Deeds of DOUGLAS County,  
Kansas, in volume 152, page 343, on the 1st day of JANUARY

A. D. 1969, is as to Beginning at a point 331.53 feet South of the Northeast corner  
of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of section 29, Township 13, Range 20, Thence South  
331.53 feet, Thence West 840 feet, Thence North 331.53 feet, thence east 840 feet to the  
point of beginning, and containing 6.4 acres, more or less

in DOUGLAS County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-  
strued as a release from the lien of said mortgage as to the land above described.

Witness my hands, this 6th day of May, A.D. 1970

LAWRENCE NATIONAL BANK &amp; TRUST CO.

ATTEST:

(If executed by a corporation, the corporate  
seal should be impressed here.)

KENNETH REHMER  
Assistant Vice President

BY:

*John P. Peters*  
JOHN P. PETERS  
SENIOR VICE PRESIDENT & CASHIER

ATT. REV. 6-58  
35901 2M 150

Term expires 19 Notary Public, County, Kansas.

STATE OF KANSAS, DOUGLAS COUNTY, ss.

BE IT REMEMBERED, That on this 6 day of May, A.D. 1970,  
before me, the undersigned, a Notary Public, in and for the County and  
State aforesaid, came JOHN P. PETERS- Senior Vice President & Cashier, Lawrence National Bank &  
who is personally known to me to be the same person who executed the within instrument of writing, and such person  
duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Seal, this day  
and year last above written. 6-10, 1970

*Florence M. French*  
Florence M. French, Notary Public.

Recorded May 8, 1970 at 12:40 P.M.

*Jamie Beem*

Register of Deeds