'n. STATE OF KANSAS . and the state of 38. COUNTY OF Douglas, " - Wit Mr. T. Mar BE IT REMEMBERED, that on this 27th day of April , A. D. 19, 70, before me, the undersigned, a 14 Notary Public in and for the County and State aforesaid, came Charles E. Patten, Jr. Tand Augusta H. Patton, his wife 8 who are personally known to me to be the same person 8- who executed the within instrument of writing, and such person 8 duly acknowledged the execution of the same. - 1.1.5. p and the second second second DITESTIMONY WHEREOF /I have hereunto set my hand and Notarial Seal the day and year last above written. OTA Mys granission embres: September 30, 1972. Reba J. Bryant Reba P. Bryant STATE OF TANEAS COUNTY OF Recorded April 28, 1970 at 4:07 P.M. Janice Beem Register of Deeds PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgage 20866 Holl Litho. Cc., Topeka BOOK 156 Douglas a STATE OF KANSAS. County, ss. KNOW ALL MEN BY THESE PRESENTS, That Lawrence National Bank & Trust Co of the County and State aforesaid, hereby certif 19 that a certain Mortgage dated December 30 19 68 , made and executed by La prence National Bank & Trust co. of the first part, to A Harry J. Richardson and Hazel P. Richardson of the second part, and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 152 , page 343 , on the lst ____day of _____ January Beginning at a point 371:53 feet South of the Northeast corner. A. D. 19 69 , is as to____ of the Southeast 1 of the Northeast 1 of section 29, Township 13, Range 20; Thence South 3 113 331.53 feet, Thence West 840 feet, thence North 331,53 feet, thence East 840 feet to the state point of beginning, and containing 6.4 acres, more or less in <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witheas My hand s , this 28 ____day of _____April . A.D. 19 70 Attests Weinerhalt Rehmers Assistant Vice President -Lawrence National Bank & Trust Co. Eyr ATT REF COST John P. Peters Senior Vice President & Ceshier STATE OF KANSAS, Douglas BE IT REMEMBERED, That on this 22 before ms, the undersigned a Notary Fublic State aforemaid, came Connect Pathens COUNTY, M. A. D. 19 70 day of____ April. in and for the County an who arccuted the foregoing release, and such person 5 duly acknowledged the arccution of the same person 5 duly acknowledged the arccution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary set of the same. Term expires 10 - 3/1 19 Z Notary Public, Daugles Forn Spreader Bomb, Raman STATE OF RANSAS, Daugles COUNTY, es. BE IT REMEMBERED, That on this day of in and for the Boundy an A HOLY A , Notary Public. Janue Beems Register of Deeds

