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## FHA FORM NO. 2120 m 20343 MORTGAGE BOOK 156

THIS INDENTURE, Made this \_\_\_\_ Ninth -, 1970 ; by and between day of March . Frank W., Marzolf, a single man

, Mortgagor, and e of Lawrence, Kansas ANCHOR SAVINGS ASSOCIATION

under the laws of

a corporation organized and existing THE STATE OF KANSAS , Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of TEN THOUSAND NINE successors and assigns, forever, the following-described real estate, situated in the County of Douglas , State of Kansas, to wit:

> Lot 18, in Block Four, in Town and Country Addition #3, an Addition to the City of Lawrence, as shown by the recorded Plat thereof, in Douglas County, Kansas.

It is agreed and understood that this is a purchase money mortgage.

To HAVE AND To HOLD the premises described, together with all and singular the tenements, hereditaments and appartenances thereunto belonging, and the rents, issues and profits thereof, and also all apparatus, machinery, fix-tures, chattels, furnaces, heaters, ranges, maniles, gas-and electric light fixtures, elevators, screens, screen doos, awangs, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the build-ings now or hereafter standing on the said real estate, and all structures, gas and oil tasks and equipment erected or placed in or upon the said real estate or attached to or used in conjection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose apper-taining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage, and also all the estate, right, title and interest of the Mortgager of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed," that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of \_--Ten Thousand Nine Hundred hars (\$ 10,950,00 ), has of which are incorporated herein by referper-centum ( per annum on the unpaid balance until paid, principal and interest to be paid at the office of Lawrence, Kansas Anchor Savings Association in Lawrence, Kansas or at such other place as the holder of the note may designate in writing, in monthly installments of in

Dollars --eighty-four and twenty-one one-hundredths--, 1970 , and on the (\$ 84.21 ), commencing on the first day of April ..., 1970 , and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of princigal and interest, if not sooner paid, shall be due and payable on the first day of March, 2000

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity. *Provided, however*, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment, and provided further that in the event the debt is paid in full prior to maturity and at that time it is insured under the provisions of the National Housing Act, he will pay to the Mottgagee an adjusted premium charge is insured under the provisions of the National Housing Act, he will pay to the mottgagee an adjusted premium charge of one per centum (1%) of the original principal amount thereof, except that in no event shall the adjusted premium exceed the aggregate amount of premium charges which would have been/payable if the mortgage had continued to be insured until maturity; such payment to be applied by the Mortgagee upon its obligation to the Secretary of Housing and Urban Development on account of mortgage insurance.

- 2. That, together with, and in addition to, the monthly payments of principal and interest payable under the terms of the note secured hereby, the Mortgagor will pay to the Mortgagee until the said note is fully paid, the following sums: ...

(a) An amount sufficient to provide the holder hereof with funds to pay the aest mortgage insurance premium if this instrument and the note secured hereby are insured, or a monthly charge (in lieu of a mortgage insurance premium) if they are held by the Secretary of Housing and Urban Development, as follows:

(1) If and so long as said note of even date and this instrument are insured or are reinsured under the provi-sions of the National Housing Act, an amount sufficient to accumulate in the hands of the holder one (1) month prior to its due date the annual mortgage insurance premium, in order to provide such holder with the funds, to pay such premium to the Secretary of Housing and Urban Development pursuant to the Nation-al Housing Act, as amended, and applicable Regulations thereunder; or

(II): If and so long as said note of even date and this instrument are held by the Secretary of Housing and Urit and so long as said note of even date and this instrument are held by the Secretary of Housing and Qr-, ban Development, a monthly charge (in lieu of a mortgage insurance premium) which shall be in an amount, equal to one-twelfth (1/12) of one-half (½) per centum of the average outstanding balance due on the note computed without taking into account delinquencies or prepayment;