

|            | STATE OF FARMAS, Douglas COUNTY, m.  | TREAMER IN     |
|------------|--|----------------|
|            | RETT REAFEMBERED, That on this 29th day of January   | A. D. 1970     |
|            |  |                |
| 100.00     |  | the County and |
| 1          | a way of the personally known to me to be the same of the  |                |
| -          | have 1 C dup acknowledged the execution of the same as the act and deed of said Corporation.   | nd such person |
| a constant | IN TESTINONY WIPPPOP There's and and and and deed of said Corporation.   |                |
| 1 X - 1    | and waar last about a with a set of a nereunto set my hand and affixed my notary   | _Seal, the day |
| 15         | Terr addines Idne 10 , 1970 Alounce M. French  |                |
|            | , with counces mench   | Notary Public. |
|            | Elecence Manual Contraction Contra | h 1            |

Canue Beam Register of Deeds

Recorded February 2, 1970 at 10:37 A.M.

## ASSUMPTION OF MORTGAGE INDEBTEDNESS AND LIMITATION OF PERSONAL LIABILITY BOOK 155

"Purchasers".

## WITNESSETH, THAT:

A. Farmers's Bankers Life Insurance Company is the owner and holder of a certain promissory note, hereinafter called the "Note", made, executed & delivered by Borrowers, dated <u>December 3</u>, 1965, in the original.principal amount of \$50,000.00- (which has been reduced by payments on account thereof to \$45,096.07 , bearing interest at the rate of 53/4 , per annum, payable <u>monthly</u>, the Note being secured by a first <u>mortgage</u>, hereinafter called the "Mortgage", made, executed and delivered by Borrowers to The Parmers and Bankers Life Ins. Codated <u>December 3</u>, 1965, and recorded in the Office of the <u>Register of Deeds</u> of <u>Douglas</u> County; as Document No. Book 142, page 3763, covering the following described real estate:

Lots 1 and 2, in Block 2; in HILLCREST ADDITION, an Addition to the City

B. The Note was insured for Mutual Mortgage Insurance under the National Housing Act and Administrative Rules and Regulations of the Federal Housing Administration, as amended, by the Federal Housing Administrator (Commissioner) on \_\_\_\_\_\_, 19\_\_\_\_, No.\_\_\_\_

C. The Borrowers and the Purchasers represent that the Borrowers have sold and conveyed their interest in the Property to the Purchasers for a good and valuable consideration, and that in connection with such sale the Purchasers have assumed and agreed to ray the unpaid portion of the indebtedness evidenced by the Note and secured by the Mortgage, together with interest thereon from <u>Cotcher</u>, 1, 1969, and the Borrowers & Purchasers have requested Farmers & Barkers to enter into this agreement.

D. The Borrowers and the Purchasers represent that the Federal Housing Administration, hereinafter called the "Administration", has consented to the release of the Borrowers from liability on the obligations insured under said No. upon the assumption of such liability, by the Purchasers provided that notification in writing is given the Administration within thirty (30) days after the completion of such release and assumption.

E. The Borrowers have applied to Farmers & Bankers Life Insurance Company to have their liability on account of the indebtedness evidenced by the Note and the Mortgage restricted to the Property.