Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise. In Witness Whereof the Mortgagor(s) have hereunto set / hand(s) and seal(s) the day and year first above written. STATE OF KANSAS, COUNTY OF BE IT REMEMBERED, that on this BE IT REMEMBERED, that on this 19th day of January ,19 70 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared James E. Stone and Phyllis L. Stone, his wife to me personally known to be the same person(s) who executed the above and foregoing instrument of In WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above Recorded January 20, 1972. Reba J. Bryant Recorded January 20, 1970 at 3:06 P.M. SL-51402-99-0 LB BOOK 155 PARTIAL RELEASE OF MORTGAGE STATE OF KANSAS, DOUGLAS COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid hereby certifies that a certain Mortgage dated March 12, 1968, made and executed by Alvamar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 149, page 405, on the 13th day of March A.D., 1968, is as to Lot 86, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the liep of the abovethe express terms and condition that it shall in no wise affect the lien of the abovementioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above Witness his hand, this 20th day of January, A.D., 1970. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION OPERA Richard J. Holzmeister STATE OF KANSAS, DOUGLAS COUNTY. BE IT REMEMBERED, That on this 20th day of January, A.D., 1970, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written. Notary Public term expires September 30.1972

Recorded January 20, 1970 at 2:36 P.M.

Janue Beem Register of Deeds

of Deeds