

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day

of January A.D. 19 70
James H. Schwartzburg (SEAL)
 James H. Schwartzburg (SEAL)

Bonnie C. Schwartzburg (SEAL)
 Bonnie C. Schwartzburg (SEAL)

State of Kansas

County of Douglas } SS

I, Mary E. Haid

a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that James H. Schwartzburg and Bonnie C. Schwartzburg, husband and wife

personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing

Instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered

the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

power of all rights under any homestead, exemption and valuation laws.



GIVEN under my hand and Notarial Seal this 13th day of January A.D. 19 70
 My Commission expires April 16, 1973

Mary E. Haid
 Mary E. Haid Notary Public

Recorded January 13, 1970 at 4:31 P.M.

Janice Boam Register of Deeds
 By Blue Noustyter Deputy

PARTIAL RELEASE OF MORTGAGE
 For Individual or Corporate Mortgages

19855

330-4

BOOK 155

Hall Utho. Co., Topeka

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Lawrence National Bank and Trust Co. of the County and State aforesaid, hereby certifies that a certain Mortgage dated July 11, 19 69, made and executed by Paul Robinson, Ann Robinson, and James W. Robinson.

of the first part, to Lawrence National Bank and Trust Co. of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 154, page 102, on the sixteenth day of July A. D. 19 69, is as to Lot 79 on Louisiana Street, in the City of Lawrence, Douglas County, Kansas

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described:

Witness MY hand, this thirteenth day of January, A.D. 19 70

(If executed by a corporation, the corporate seal should be impressed here.)

Attest: Kenneth Rehmer, Assistant Vice President
 ATT. REV. 6-55
 32961 2M 1 89

Lawrence National Bank and Trust Co.
 By John P. Peters, Senior Vice President and Cashier