

State of Kansas, Shawnee County, ss.
 BE IT REMEMBERED, That on this 12th day of December, A. D. 1969, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came Jay Lee Robertson and Cornelia A. Robertson, his wife

who are personally known to me to be the same persons who executed the within instrument of writing, and such persons have duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

Gwendolyn Carriger
 Gwendolyn Carriger, Notary Public.
 Term expires February 28, 1972.

Recorded December 17, 1969 at 2:39 P.M. *James Beem* Register of Deeds

600187-844

BOOK 155 19634
 FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The West 30 acres of the E $\frac{1}{2}$ of SE $\frac{1}{2}$ of Section 18, Township 13 South, Range 19 East of the 6th Principal Meridian,
 Containing 30 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 4th day of September, 1969, executed by William J. Brink and Betty Lou Brink, husband and wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 155 at Page 82-83 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 1st day of 10 December, 1969.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,
 By *G. A. Wiles* Vice-President.

ATTEST: *Byron T. Rowell*
 Byron T. Rowell, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
 COUNTY OF SEDGWICK } ss.
 Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of December, 1969, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Chloris Chapman
 Chloris Chapman, Notary Public.

Recorded December 17, 1969 at 9:15 A.M. *James Beem* Register of Deeds