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Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of December 19 69, personally appeared Wm. S. May, to me personally known and known to me to be the identical person who subscribed the name of The Federal Land Bank of Wichita thereof to the foregoing instrument as its Vice-President and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My commission expires:

December 17, 1971

Chloris Chapman
Chloris Chapman, Notary Public

Recorded December 16, 1969 at 10:30 A.M.

Janice Beem Register of Deeds

344606-844

BOOK 155 19616

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The $N\frac{1}{2}$ of $NE\frac{1}{4}$ of Section 4, Township 13 South, Range 19 East, less one acre described as follows: Beginning at the northwest corner of said $NE\frac{1}{4}$; thence east 208.7 feet; thence south 208.7 feet; thence west 208.7 feet; thence north 208.7 feet to place of beginning; and less 6 acres in the southwest corner of said $N\frac{1}{2}$ $NE\frac{1}{4}$ described as follows: Beginning at the southwest corner of the above described tract, thence north 450 feet; thence east 580 feet; thence south 450 feet; thence west 580 feet to the place of beginning, containing approximately 6 acres, more or less.

Containing 73 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 10th day of June, 19 69, executed by George W. Alexander and Florine E. Alexander, husband and wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 153 at Page 534, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

15th day of December, 19 69.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,

By Wm. S. May Vice-President.

ATTEST:

Byron T. Rowell, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of December, 19 69, personally appeared Wm. S. May

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My commission expires:

December 17, 1971

Chloris Chapman
Chloris Chapman, Notary Public

Recorded December 16, 1969 at 10:31 A.M.

Janice Beem Register of Deeds