19581

BOOK 155

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases

and discharges from the lien of a certain mortgage given on the 13th day of

February , 19 53, by Bernard J. Hill and Effie D. Hill, husband and wife,

for \$ 3,500.00 , and recorded at Book 103,

Page 326 of the records in the office of the Register of Deeds of Douglas

County, Kansas; the following described property :

Lots 196 and 198 on Elm Street in Block 4 In that part of the City of Lawrence known as North Lawrence, in Douglas County, Kansas,

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its <u>Sr. Vice-President</u> with its corporate name, and its common seal to be hereto affixed, this <u>9th</u> day of <u>December</u>, 19 <u>69</u>.

ANCHOR SAVINGS ASSOCIATION successor to Anchor Savings & Loan Association successor to Douglas County Building and Loan Association

By <u>Mar President</u> Don W. Pearce

STATE OF KANSAS

COUNTY OF WYANDOTTE )

BE IT REMEMBERED, that on this <u>9th</u> day of <u>December</u> A.D., 19 <u>69</u> before me the undersigned, a Notary Public in and for the County and State aforesaid, came <u>Don W. Pearce</u>, <u>Sr. Vice-President</u> of Anchor Savings Association who is personally known to me to be <u>Sr. Vice-President</u> of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

Notary Public Arthur V. Peterson, Jr.

Lance Deem Register of Deeds

My commission expires : \_\_\_\_\_ June 18 , 19 \_71 .

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