1 the 3 COUNTY OF \_\_\_\_\_ .1 BE IT REMEMBERED, that on this 13th day of November , A. D. 19 69, before me. the undersigned, a Notary Public in and for the county and state aforesaid, came Jerry F. Ott and Barbara A. Ott, his wife who are personally known to me to be the same person S who executed the within mortgage, and such person S duly acknowledged the execution of the same. In restmony whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. (SEAL) My Commit Express: September 16, 1973 Frances G. Jones Notary Public Janus Been Register of Deeds Recorded November 14, 1969 at 12:03 P.M. BOOK 155 19286 108-A REV. 2-68 THE FEDERAL LAND BANK QF WICHITA First Farm and Ranch Mortgage THIS INDENTURE. Made this day of NOVEMBER 5th 10 69 herweien dà l HOMER WULFKUHLE and JUDITH WULFKUHLE, husband and wife, DOUGLAS KANSAS The Northeast Quarter of Section 13, Township 13 South, Range 17 East of the Sixth Principal Meridian, less 1 square rod in the Northwest corner thereof, containing in all 160 acres, more or less,