

STATE OF Kansas  
COUNTY OF Douglas

BE IT REMEMBERED, That on this 21st day of October, A. D. Nineteen Hundred Sixty-nine, before me the undersigned, a Notary Public in and for said County and State, came

who are personally known to me to be the identical persons described in, and who executed the foregoing mortgage and duly acknowledged the execution of the same, and the said

further declared

to be unmarried,

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

Notary Public

My commission expires:

KANSAS CORPORATION ACKNOWLEDGMENT

STATE OF KANSAS  
COUNTY OF DOUGLAS

BE IT REMEMBERED, That on this day of OCTOBER, A. D. Nineteen Hundred SIXTY NINE, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came ALLEN L. MOORE, President of CROSSGATES, INC.,

corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas/Missouri, and HOWARD B. CONKEY, JR., Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

My commission expires October 24, 1970

Frankie Williams  
Notary Public  
DOUGLAS County, KANSAS

Recorded October 23, 1969 at 4:25 P.M.

Janice Beem Register of Deeds

SL-51402-99-0 LB

19056

BOOK 155

PARTIAL RELEASE OF MORTGAGE

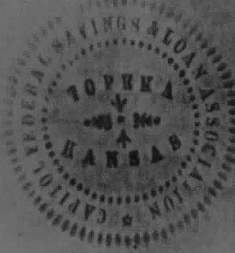
STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid hereby certifies that a certain Mortgage dated March 12, 1968, made and executed by Alvarar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 1149, page 405, on the 13th day of March A.D., 1968, is as to Lot 45, in Alvarar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 22nd day of October, A.D., 1969.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Richard J. Holzmeister  
Richard J. Holzmeister, Vice President

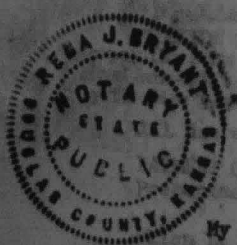


STATE OF KANSAS, DOUGLAS COUNTY.

BE IT REMEMBERED, That on this 22nd day of October, A.D., 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Reba J. Bryant  
Notary Public



My term expires September 30, 1972.

Recorded October 23, 1969 at 10:50 A.M.

Janice Beem Register of Deeds