Notice of the exercise of any option granted herein to the Mortgages is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payce of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise. IN WITNESS WHEREOF the Mortgagor (s) have hereunto set hand (s) and seal (s) the day and year first above written. [SEAL] [SEAL] Lartha J. Card [SEAL] __ [SEAL] STATE OF KANSAS. 38. COUNTY OF DOUGLAS BE IT REMEMBERED, that on this 6th day of October , 19 69, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Jerry Mack Cardwell and Martha J. Cardwell, his wife, to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. BE IT REMEMBERED, that on this IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written Charles W. Hedges My Commission expires February 28, 1972 ry Public PUELO) Recorded October 9, 1969 at 3:12 P. M. Tance 1500 Reg. No. 4,253 Mortgage 18935 BOOK 155 Loan No. DC-2978 THE UNDERSIGNED. Jonathan M. Landers and Elizabeth K. Landers, husband and wife Lawrence County of Douglas State of Kansas hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to LAWRENCE SAVINGS ASSOCIATION a corporation organized and existing under the laws of * THE STATE OF KANSAS hereinafter referred to as the Mortgagee, the following real estate in the County of Douglas in the State of Kansas Beginning at a point 726 feet South and 1190 feet West of the to-wit Northeast Quarter of Section Thirty-five (35), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian; thence West 125 feet; thence North 225 feet; thence Southeasterly 126.05 feet to a point 210 feet North of the point of beginning; thence South 210 feet to the point of beginning, in the City of Lawrence. The Mortgagors understand and agree that this is a purchase money mortgage. Together with all buildings, improvements, fixtures or appurtenances now or hereafter crected thereon or placed therein, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, airconditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which by lessors to lessers is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, in-a-door back, awnings, stoves and water heaters (all of which are intended to be and are hereby declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said real estate whether pledged, assigned, transferred and set over unto the Mortgagees, whether now due or hereafter to become due as provided herein. The Mortgagees is hereby subrogated to the rights of all mortgagees, lienholders and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead, exemption and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive.