33 Johnson STATE OF KANSAS COUNTY. M. BE IT REMEMBERED. That on this 24th day of September , 1959 before ms, understined, a Construction of the County and State aforesaid, came in and for the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the County and State aforesaid, came in and set of the came person S who executed the within instrument of writing, and such person they duly acknowledged the execution of the same. UBLIC IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, the day and gear last above written. 6 m Jus Buches Notary Public. June 15, , 19 70 A.M. VanHercke Recorded October 8, 1969 at 9:33 A.M. Janue Balm Register of Deeds

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PARTIAL RELEASE OF MORTGAGE

SL-51402-99-0 LB

STATE OF KANSAS, DOUGLAS COUNTY, SS.

18887 BOOK 155

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid hereby certifies that a certain Mortgage dated March 12, 1968, made and executed by Alvamar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 1h9, page h05, on the 13th day of March A.D., 1968, is as to Lot 28, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARCED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 3rd day of October, A.D., 1969.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION OX thoulus 8

Richard J. Holzmeister, Vice President

STATE OF KANSAS, DOUGLAS COUNTY.

J. E. AVANA

HOTAR ETATE

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BE IT REMEMBERED, That on this 3rd day of October, A.D., 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Reba J. Bryant

My term expires September 30, 1972

Notary Public