18815 BOOK 155 PARTIAL RELEASE OF MORTGAGE For Individual or corporate Mortgage 3304 Hall Lithe. Co., Topski STATE OF KANSAS, _ County, ss. KNOW ALL MEN BY THESE PRESENTS, That ____ the undersigned of the County and State aforesaid, hereby certifient a certain Mortgage dated June 14, 1968 , made and executed by James A. Watkins and Lila M. Watkins, his wife Franklin Savings Association of the first part, to____ of the second part, and recorded in the office of the Register of Deeds of Douglas _County, Kansas, in volume 150 , page 103 , on the 2152 day of June A. D. 19 68 , is as to The South 1/2 of Lots 63 and 65 on Chapel Street in the City of Baldwin City, Douglas County, Kansas. in <u>Douglas</u> DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-structed as release from the lien of said mortgage as to the land above described. Witness of the hand this 23rd SEALS FRANKLIN SAVINGS ASSOCIATION (If executed by a corres William W. Wallace, Exec. Vice Pres. ATT. REV. 445 STATE OF KANSAS, BE IT REMEMBERED, That on this COUNTY, M day of_ , A. D. 19_____ in and for the County and BE IT REMEMBERED, That on this day of before me, the undersigned, a who person who executed the foregoing release, and such person duly acknowledged th IN TESTIMONY WHEREOF, I have hereunto set my hand and affired my and year last above written. who personally known to me to be the same person duly acknowledged the execution of the same. eal, the day Term expires... 19____ Notary Public,___ County, Kansas. STATE OF KANSAS, COUNTY, and Naomi L. Cole 11 6000 50 Release of Mortgage 19 1115 ster of Deeds A. D. Book in FROM a page. TO rtgage ctale Partial 10 9.31 Register of Deeds