5rd Arizona STATE OF HANSAS Maricopa \_\_\_\_COUNTY, =. day of \_\_\_\_\_August BE IT REMEMBERED, That on this 29 COUNTY, =. BE IT REMEMBERED, That on this 29 day of August , A. D. 19 69 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came G. P. Henry who 15 personally known to me to be the same person who executed the foregoing release, and such personh@S duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affired my Notary seal, the day and year last above written. Notary Public, Marscopa Latyo. Story Kandd Term expires My Commission Expires Oct. 28: 197719 Term expires My Commission Faire for the the transmission for the transmission for the transmission for the transmission of transmission of the transmission of transmission of the transmission of transmissi BE IT REMEMBERED, That on this 2.2 on day of August A. D. 19 - before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Olga H. Henry in and for the County and who is personally known to me to be the same person, who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary and year last above writing. Term expires My Commission Expires Oct. 28 1972 Mary 0. Story Notary Public. A. D. 19 69

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Recorded September 16, 1969 at 9:50 A.M.

## Clance Beam Register of Deeds

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FHA FORM NO. 2120m

## MORTGAGE

## 18607 BOOK 154

THIS INDENTURE, Made this llth day of September , 19 69 , by and between Joe Edward Drinnon and Janice K. Drinnon, his wife

of Lawrence, Kansas , Mortgagor, and

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of the United States , Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Eleven Thousand Four Hundred and No/100- - Dollars (\$ 11,400.00 ). the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas , State of Kansas, to wit:

Lot Fourteen (14), in Block Seven (7), in Sunset Hill Estate Subdivision, in the City of Lawrence, Douglas County, Kansas.

## (It is understood and agreed that this is a purchase money mortgage.)

(It is understood and agreed that this is a purchase money mortgage.) To HAVE AND To HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof, and also all apparatus, machinery, fix-tures, chattels, fumaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the build-ings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose apper-taining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises