

503 STATE OF KANSAS, COUNTY OF \_\_\_\_\_ Franklin BE IT REMEMBERED, that on this 9th day of \_\_\_\_\_ September , A. D. 19 69, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Joseph Simunac and Betty Simunac, a/k/a Betty A. Simunac, his wife who are personally known to me to be the same person S who executed the within mortgage, and such person<sup>S</sup> duly In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. NOTANY Maomi L. Cole Notary Public (SEAL) My Comm. Expires: October 7, 1970

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, Register of Deeds

Recorded September 15, 1969 at 11:50 A.M.

For individual or corporate Mortgoo 330-4 Hall Litha Co., Topak 18611 BOOK 154 STATE OF KANSAS, DOUGLAS County, ss. KNOW ALL MEN BY THESE PRESENTS, That \_ G. P. Henry and Diga H. Henry of the County and State aforesaid, hereby certifiesthat a certain Mortgage dated March 29 19 69 , made and executed by Clyde C. Merchant and Ruth V. Merchant, husband and wife of the first part, to G. P. Henry and Olga H. Henry, his wife, of the second part, and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 153 , page 139 , on the 1st day of April A. D. 19 69 ., is as to 1.2 acres in the northeast comer of the East sixty (60) acres of the northeast quarter (N.E. 1/4), of Section Twenty-three (23), Township Twelve (12), S, Described as follows: Beginning at the northeast corner of said quarter, thence south 12 rods, thence West 16 rods, thence north 12 rods, thence East 16 rods, to the point of in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness Our hands , this 26th \_\_\_\_\_ day of August A.D. 19-69 J. P. Henry Olga H Henry (If executed by a corporation, the seal should be impressed have, ) ATT. REV. 6-55 50855 4M 12:54