1 .. W. KANSAS ACKNOWLEDOMENT 7.2 STATE OF Manalini , or Jackson Shildon day of flarger of the undersigned, a Notary Public in and for said County and State came <u>A.B. 1967</u> the undersigned, a Notary Public in and for said County and State came <u>Mild And</u> the undersigned, a Notary Public in and for said County and State came <u>Mild And</u> the undersigned, and <u>Anchor Roofing & Silding Co.</u>, Inc., a corporation, the security known to me to be the same person who executed the within instrument of writing, and the securities of the same as the act and deed of said corporation. The security of the same becaute subscribed my name and affind my official seal the day and year last Well Mild County of the same subscribed my name and affind my official seal the day and year last Leve McKonney Water Bullic Ungust 12_1971 ance Beam Register of Deeds 1.8448 MORTGAGE Loan No. 51564-03-3 LB BOOK 154 This Indenture, Made this 27th day of August , 19.69 between S. Marian Wilson, a single woman Douglas of Examiner County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Twenty-one Thousand Five Hundred Fifty and No/100- - - - - - - - - - - - - DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: Lot Six (6), in Block Twelve (12), in Indian Hills No 2 & Replat of Block Four (4) Indian Hills, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas (It is understood and agreed that this is a purchase money mortgage.)-with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 173.55 each, including both principal and interest. First payment of \$ 173.55 due on or before the 1st day of <u>October</u>, 19 69, and a like sum on or before the 1st day of each month thereafter until total amount of indebtedness to the Association has been paid in full.