

For Original Mortgage See Book 154 Page 330

KNOW ALL MEN BY THESE PRESENTS: ASSIGNMENT 18248

That Greater United Steel, Inc. of Jackson County, in the State of Missouri, the within named mortgagee, in consideration of the sum of SIXTY NINE HUNDRED NINETY NINE AND 00/100 DOLLARS, to them in hand paid, the receipt of which is hereby acknowledged, do hereby sell, assign, transfer, set over and convey unto Patrons State Bank heirs and assigns, the within Mortgage Deed the real estate conveyed, and the promissory note, debts and claims thereby secured, and covenants therein contained.

TO HAVE AND TO HOLD THE SAME, forever, subject, nevertheless, to the conditions therein contained.

IN WITNESS WHEREOF, The said mortgagee has hereunto set his hand this 12 th day of August, 1969.

EXECUTED IN PRESENCE OF

Adele Davis Sec. Greater United Steel, Inc. Pres.
STATE OF KANSAS, MO. J. P. Simon

Country of Jackson BE IT REMEMBERED, That on this 12 th day of August, A. D. 1969 before me the undersigned, a notary in and for said County and State, came J. P. Simon who is personally known to me to be the same person who executed the foregoing Assignment of Mortgage, and such person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

My Commission Expires Aug. 20, 1970

Term expires _____ Rubin L. Gordon
Rubin L. Gordon

Recorded August 18, 1969 at 9:20 A. M.

Janice Beem Register of Deeds

Reg. No. 4,115
Fee Paid \$15.00

18243 BOOK 154 309-2-PH Crane & Co., Topeka	
<p>NO. <u>18243</u> INDEXED <u>(REAL ESTATE)</u> NUMERICAL INDEX REGISTRATION FEE</p> <p>Debited from \$ <u>6,000.00</u> Fee \$ <u>15.00</u> Made this <u>15th</u> day of <u>August</u> 19<u>69</u></p> <p>Register of Deeds, Douglas Co., Kansas STATE OF KANSAS, <u>Douglas</u> County, } ss. This instrument was filed for record on the <u>15th</u> day of <u>August</u> A. D. 19<u>69</u>, at <u>4:10</u> o'clock P. M., and duly recorded in Book _____ of Deeds, at page _____</p> <p>Register of Deeds. By _____ Deputy.</p> <p>FEES. Register of Deeds, for recording, \$ <u>3.50</u></p>	<p>18243</p> <p>THIS INDENTURE, Made this <u>22nd</u> day of <u>May</u> A. D. 19<u>69</u>, between <u>Delta Gamma Alumni of the Delta Sigma Phi Fraternity, a Corporation</u></p> <p>of <u>Douglas</u> County, in the State of <u>Kansas</u> of the first part, and</p> <p><u>Douglas County State Bank, a Corporation</u> of <u>Douglas</u> County, in the State of <u>Kansas</u> of the second part:</p> <p>WITNESSETH, That said part <u>y</u> of the first part, in consideration of the sum of <u>Six Thousand and _____ and 00/100</u> DOLLARS, the receipt of which is hereby acknowledged, do by these presents, Mortgage and Warranty unto said part <u>y</u> of the second part, all the following-described real estate, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in <u>Douglas</u> County and State of <u>Kansas</u>, to wit:</p>

Tract I: Beginning at a point 975.84 feet West of the center of Section Thirty-Six (36), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian; thence South 131 feet; thence West 200 feet; thence North 131 feet; thence East 200 feet to place of beginning, (sometimes known as Lot Twelve (12) of Fraternity Quadrangle), in West Hills, an Addition to the City of Lawrence; and

Tract II: Beginning at a point 397.29 feet South and 1175.84 feet West of the center of Section Thirty-Six (36), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian; thence West 30 feet, more or less, along the North line of Cambridge Place; thence North 396.73 feet, more or less, along the East line of tract designated as "Athletic Court"; thence East 30 feet, more or less; thence South 396.79 feet, more or less, along the West line of Lots 12, 13, and 14 in Fraternity Quadrangle, to the place of beginning; in West Hills, an Addition to the City of Lawrence;
all in Douglas County, Kansas.