

THIS GRANT is intended as a mortgage to secure the payment of the sum of

TEN THOUSAND (10,000.00) DOLLARS.

According to the terms of one certain written obligation, for the payment of said sum of money, executed on the day of August 19 69 and by its terms made payable to the part Y of the second part, interest accruing thereon according to the terms of said obligation and also to secure any sum or sums of money advanced by the said part Y of the second part to pay for any insurance or to discharge any taxes with interest thereon as herein provided, in the event that said part ies of the first part shall fail to pay the same as provided in this indenture.

And this conveyance shall be void if such payments be made as herein provided, and the obligation contained therein fully discharged. If default be made in such payments on any part thereof or any obligation created hereby, or interest thereon, or if the taxes on said real estate are not paid when the same become due and payable, or if the insurance is not kept up as provided herein, or if the buildings on said real estate are not kept in as good repair as they are now, or if waste is committed on said premises, then this conveyance shall become absolute and the whole sum remaining unpaid, and all of the obligations provided for in said written obligation for the security of which this indenture is given shall immediately mature and become due and payable at the option of the lender, hereafter designated, and it shall be lawful for the said part Y of the second part, their heirs, executors, administrators and assigns, to cause a receiver to be appointed to take the rent and profits accruing therefrom, and to sell the premises hereby granted, or any part thereof, in the manner provided by law, and out of all moneys arising from such sale to retain the amount then unpaid of principal and interest, together with the costs and charges incident thereto, and the proceeds of any such sale shall be paid by the part Y making such sale or sales, to the first part ies.

It is agreed by the parties hereto that the terms and provisions of this indenture and of every obligation herein contained, and all benefits accruing therefrom, shall extend and inure to, and be obligatory upon, the heirs, executors, administrators, personal representatives, assigns and successors of the respective parties hereto.

In Witness Whereof, the part ies of the first part have hereunto set their hands and seals on the day and year last above written.

James W. Vincent

Elizabeth A. Vincent

STATE OF KANSAS

DOUGLAS COUNTY

BE IT REMEMBERED, That on this 12th day of August A. D. 1969

before me, a Notary Public in the aforesaid County and State, came James W. Vincent and Elizabeth A. Vincent, his wife,

to me personally known to be the same person(s) who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.

My Commission Expires

March 12, 19 71

Doscia Lindquist Notary Public

Recorded August 15, 1969 at 3:10 P. M.

James R. Brown Register of Deeds

Reg. No. 4,116
Fee Paid \$17.50

FORM NO. 1116 CLASS E

BOOK 154 18217

DEMAREE STATIONERY CO., 908 Walnut, Kansas City, Mo.

Kansas Real Estate Mortgage

This Indenture, Made this 12th day of August, A. D. 1969, between

Roffle M Miller and Ella M Miller his mother Bernice Roffle Miller Cooper

of Douglas County, in the State of Kansas, of the first part,

and Greater United Steel, Inc.

of Jackson County, in the State of Missouri, of the second part:

WITNESSETH: THAT SAID PART ies OF THE FIRST PART, in consideration of the sum

of One dollar and other valuable considerations, DOLLARS,

the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey

unto said part y of the second part, their heirs and assigns, all of the following described real

estate situated in Douglas County and State of Kansas, to-wit:

NORTH LAWRENCE ADDITION 8 LOT 7 and
NORTH LAWRENCE ADDITION 8 WEST HALF LOT 6

For Assignment of Mortgage See Book 154 Page 330