三洲县山 TE OF KANSAS DOUGLAS COUNTY, SS. I BE IT REMEMBERED, That on this 7th day of August STATE OF KANSAS 1 1969 came Russell'W. Jones , president of TOWN CENTER, INC. , a corporation duly organized incorporated and existing under and The southern and the second se Security of said sarporation, who are personally known to me to be such officers, and the personal t known to me to be the personal who are personally known to me to be such officers, and who are personally of said correction, and such persona duly acknowledged the execution of the same to be the act and deed of said correction. The same to be the act and deed of a PY TESTMONY WHEREOF. I have hereunto set my hand and affixed my notarial Said the day and year last above written. UBIIC COUNTY June: 17 19 73 Recorded August 14, 1969 at 3:10 P.M. Janere Beam Register of Deeds RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 31st day of March 1970. Mortgagee. Owner. Fee Paid \$37.50 MORTGAGE (No. 52N) The Outlook Printers, Fublisher of Logal Hisney, Lawrence, Kansar 18208 BOOK 154 This Indenture, Made this 7th day of August , 19 09 between TOWN CENTER, INC. of Lawrence In the County of Dougla's and State of Kansas part y. of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kansas part. y of the second part. Witnesseth, that the said part y of the first part, in consideration of the sum of --Fifteen Thousand and No/100-----to it duly paid, the receipt of which is hereby acknowledged, has sold, and by this indenture does GRANT, BARGAIN, SELL and MORTGAGE to the said part X. of the second part, the following described real estate situated and being in the County of Douglas and State of 1.4 Kansas, to-wit: 194 Lot Two (2), in Block Eight (8), in Southridge Addition Number Three, an Addition to the City of Lawrence, as shown by the recorded plat thereof

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