

PARTIAL RELEASE OF MORTGAGE 18107
BOOK 154

For and in consideration of the sum of one dollar and other
valuable consideration Dollars
to it paid by The Cooperative Farm Chemicals Association
of Lawrence Kansas the WICHITA BANK FOR COOPERATIVES
does hereby release and discharge the following real property
situated in the County of Douglas and State of Kansas to-wit:

A tract of land in the Southwest Quarter of Section 4, Township 13 South, Range 20 East, described as follows: BEGINNING at the Southwest corner of said Quarter Section; FIRST COURSE, thence North 00 degrees 05 minutes East, 125.7 feet; SECOND COURSE, thence South 48 degrees 51 minutes East, 53.6 feet; THIRD COURSE, thence South 89 degrees 48 minutes East, 313.4 feet; FOURTH COURSE, thence South 00 degrees 12 minutes West, 20.0 feet; FIFTH COURSE, thence South 89 degrees 48 minutes East, to a point on the East line, 68.4 feet North of the Southeast corner of the West Half of the East Half of the Southeast Quarter of the Southwest Quarter; Sixth Course, thence South 01 degree 01 minute East, 68.4 feet along the East line, thereof, to the South line of said Quarter Section; Seventh Course, thence North 89 degrees 51 minutes West, along the South line of said Quarter Section to the place of beginning. The above contains 39,733 square feet, more or less, exclusive of the existing highway. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantees any and all abutters' rights of access to said highway, appurtenant to grantors remaining property, except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: BEGINNING at a point 365.4 feet East from the beginning of said 'THIRD' course and extending North 89 degrees 48 minutes East, 80.0 feet; ALSO, beginning at a point 1,164.4 feet East from the beginning of said 'THIRD' course and extending North 89 degrees 48 minutes East, 30.0 feet; ALSO, beginning at a point 508.0 feet East from the beginning of said 'FIFTH' course and extending North 89 degrees 48 minutes East, 60.0 feet. ALSO, all of the 'SECOND' course.

from the lien and effect of a certain Real Estate and Chattel Mortgage, dated June 17, 19 58, executed by The Cooperative Farm Chemicals Association, Lawrence, Kansas, Mortgagor, to the WICHITA BANK FOR COOPERATIVES, Mortgagee, which mortgage is recorded and filed in the office of the Register of Deeds of Douglas County, Kansas, on July 5, 19 58, in Book 118, on Page 542, and in Chattel Mortgage Records No. 66289, WITHOUT RELEASING ANY OF THE OTHER SECURITY IN SAID MORTGAGE DESCRIBED OR AFFECTING THE INDEBTEDNESS SECURED THEREBY.

Dated at Wichita, Kansas, this 6th day of August, 19 69.

(Seal)
ATTEST
David W. Dewey
Secretary
David W. Dewey
ACKNOWLEDGMENT

WICHITA BANK FOR COOPERATIVES
By Mac E. Whitsitt
Vice President
Mac E. Whitsitt