232 B. * STATE OF KANSAS COUNTY OF DOUGLAS BE IT REMEMBERED, That on this 16th day of April, 1969, before me the undersigned, a Notary Public In and for said founty and State, came Harry A. Puckett, to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same . IN WITHERS WHEREOF, I have hereunto substribed my name and affired my official seal on the day and year last above written. Recorded August 7, 1969 at 2:23 P.M. (Anue /Been) Register of Deeds PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgage 330-4 Hall Litho. Cc., Topeko 18090 BOOK 154 STATE OF KANSAS, Douglas _County, ss. KNOW ALL MEN BY THESE PRESENTS, That the Lawrence National Bank and Trust Co. of the County and State aforesaid, hereby certifig that a certain Mortgage dated March 17 19 67 , made and executed by Frank E. Gilmore and Beverly A. Gilmore, husband and wife of the first part, to Formerly: The Lawrence National Bank, Lawrence, Kansas of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 146 , page 46 , on the 20th day of March A. D. 19 67 , is as to____ The North 25 feet of Lot 8 in Bew's Addition to the City of Lawrence as shown by the recorded plat thereof, in Douglas County, Kansas in <u>Douglas</u> County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. hand s ____, this 6th A.D. 1969 00h ed P. Nimie, Assistant Cashier