	17985 BOOK 154
1	PARTIAL RELEASE OF REAL ESTATE MORTGAGE
	FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and
	discharges from the lien of a certain mortgage given on the28thday of
	February , 19 69 by LMF Corporation
	to Anchor Savings Association for \$ 158,000.00 , and recorded
	at Book 153 Page 7-9 of the records in the office of the Register of Deer
	of DouglasCounty, Kansas; the following described property:
	Lot 6, Block 3, IN REPLAT OF DEERFIELD PARK, an Addition
	to the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas.
	It is hereby expressly understood that this release shall not affect or impair the security said mortgage upon any portion of any property except the property hereinbefore specifica described.
	IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be sign by its <u>Vice President</u> with its corporate name, and its common seal to be hereto affixed, this <u>30th</u> day of <u>July</u> , <u>19 69</u> .
	ANCHOR SAVINGS ASSOCIATION
	By Cari & franks
	(SEAL) Vice President Roger W. Gramly
	STATE OF KANSAS )
	COUNTY OF Douglas )
	BE IT REMEMBERED, that on this 30 day of July AD, 19 69
	before me, the undersigned, a Notary Public in and for the County and State aforesaid, Roger W. Gramly <u>Vice President</u> of Anchor Saving Association, who is personally known to me to be the <u>Vice President</u> of Anchor Savings Association and the same person who executed the within instrument of writing duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.
	In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.
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	my hand and affixed my official seal, the day and year above written. Marchall Brown and

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